



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

PAT MCCRORY
GOVERNOR

ANTHONY J. TATA
SECRETARY

March 23, 2015

NOTIFICATION OF AWARD

Clearance Brickey
Thompson-Arthur Division, APAC –Atlantic, Inc.
PO Box 21088
Greensboro, NC 27420

WBS ELEMENT: 7CR.10171.37
CONTRACT No.: DG00234
COUNTY: Caswell
DESCRIPTION: Widening and Resurfacing a portion of NC 62

Mr. Brickey:

I am pleased to inform you that **Thompson Arthur Division, APAC-Atlantic, Inc.** has been awarded the contract for the above project based on the bid submitted March 19, 2015 in the amount of \$1,418,685.52.

Please furnish a liability insurance certificate in accordance with article 107-15 of the 2012 Standard Specifications within **14 calendar days of the date of this letter**. The State of North Carolina shall be named as an additional insured on this commercial general liability policy.

Bond forms are enclosed with this letter. Please provide payment and performance bonds within **14 calendar days of the date of this letter**.

If you have any questions, please contact Carolyn Huskins at 336-487-0075.

Best Regards,

DocuSigned by:
D. R. Huffines
6832F5BF230443B...

D.R. Huffines
Division Program Manager

DRH/bcj

cc: J.M. Mills, PE file
ec: P.P. Eason, PE; J.B. Wall, PE; B.L. Norris, PE; J.R. Julian